**TRUE COMMISSION AUDIT COMMITTEE**
**June 6, 2024**
**3:30 p.m.**
**Conference Room "C" – 3rd floor, City Hall**

| NAME | REPRESENTING (self or organization) | PHONE #/E-MAIL (becomes a public record) |
|---|---|---|
| Alexander Hoffman | GAB CPAC | 904-728-3512 |
| Tommy Carter | Council Auditor's office | 255-5494 |
| JEFF CLEMENTS | COUNCIL RESEARCH | 255-5137 |
| Charles Barr | council Pres | 904 626 8124 |
| BRUCE J. TYSON | CPAC 4 | ON FILE |
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